

LULWIMI LUYINDLELAMPHILO YEMUNTFU

Lulwimi lungumlandvo, kantsi futsi lungumgogodla welisiko nemagugu emuntfu. Luyincenye lenkhulu yemphilo yemuntfu, lumenta atati kutsi ungubani kanye nemvelaphi yakhe. Luyindlela lesichumana ngayo ngekulukhuluma kanye nekulubhala. Kulubhala kusita kutsi lugcineke kute netitukulwane letitako tati ngemasiko, emagugu, nangelusendvo lwato. Lusenta sivisise imihambo, inkholelo nemasiko akho njengemuntfu. Lulwimi lusenta sati ngemisimeto yetfu, indlela lesichumana ngayo nalabangasekho (bokhokho).

Kulesikhatsi lesesiphila kuso, tilwimi temdzabu setibukelwa phasi. Emakhaya sekukhulunywa tilwimi tebekufika lokubeka tilwimi temdzabu engcupheni yekunyamalala. Ngilubona ludzelelekile lulwimi lweSiswati ngoba utsi uhamba emamoli uve umntfwana lomncane loLiswati akhulunyiswa ngelulwimi lolungesilo lweSiswati. Kumele sicaphele kutsi kunyamalala kwelulwimi kusho kufa kwelisiko lemuntfu lokufaka ekhatsi tinkhambiso ngemphilo yakhe.

Umtselela longasimuhle wemfundzisolite yekubanjwa ngabhongwane kwengcondvo yemuntfu lomnyama sewuyabonakala nyalo. Imfundziso yembusibucalu letsi tintfo tesintfu, kufaka ekhatsi tilwimi tesintfu, kusidzala, akukaphucuki. Siyayengeka-ke natsi sibantfu bemdzabu sibambelele kuloko kwasemtini ngobe sifuna kubonakala singulabaphucukile. Lokumangalisako kutsi noma lulwimi lwasemtini ungalukhuluma kahle kanjani, ngekcubanga kwakho nekwalabo labakulalele, nakubitelwa belumbi eceleni, umuntfu lomnyama lokhipha silumbi ngemakhala angeke asalokotse aphumele eceleni kanye nalabo belumbi; **LENI?** Kungoba akusiye umlumbi futsi akayuvuka angumlumbi.

Ngako-ke, asitsi sisebentisa kwasemtini ngoba nako vele siyakudzinga, kodwa sibe sinkonkoshele loku kwakitsi lokungatsi nakubitelwa Emaswati eceleni siye sigijima ngekungangabati kutsi ukhona lotawutsi, “asewuphumele eceleni wena wakitsi sisatokuphenya siphindze futsi sicinisekise kutsi uLiswati mbamba noma ucabanga kutsi uLiswati.”

Ngiva kungemahloni lamakhulu kutsi lusha lwalamuhla lungatati tinanatelo talo letibonakalisa buntfu nemvelaphi yalo. Tinanatelo tikwenta utive unemphilo, uhloniphekile futsi unesitfunti. Bangangivumela bobabe labangeMaswati kutsi uma

make akunanatela utiva ungumnunzane lophelele. Lusha alukwati ngisho nekuhloba ngekwendzabu walo. Kudla kwesintfu akwatiwa, kuphahla akwatiwa, nekugidza ngekwesintfu akwatiwa. Sesahhunguka!

Ngiyaye ngisho kulabanyenti kutsi kumele sitigcabhe ngelulwimi lwetfu lweSiswati. Kuyatiwa kutsi uma umuntfu ajabulile noma atfukutsele uveta letimo ngelulwimi lwakhe. Ufola bobabe labasebenta etimayini noma emafemini lamakhulu lasemadolobheni batikhobosa ngelulwimi lwabo lweSiswati bagcine seabkhuluma tilwimi letikhulunywa kuleto tindzawo bacabanga kutsi tincono kunelwabo. Akalimale, utamuva asahlaba inyandza leyo, "Maye babe/maye make!" sekakhuluma Siswati, bamangale bozakwabo labasebenta naye kutsi kantsi lomuntfu uLiswati.

Kumele sibuyele emuva etimphandzeni tetfu sifundze ngemvelaphi yetfu. Tifundvo etikolweni tifundziswe ngetilwimi temdzabu. Ngiyavuma, kuliciniso kutsi belumbi baphumelela kahle kakhulu etifundvweni tabo ngoba batifundza ngelulwimi labaluvisisa kahle kakhulu futsi labalukhuluma emakhaya ngoba vele balumunya ebeleni. Uma tifundvo tingafundziswa ngelulwimi lweSiswati bantfwana betfu bangenta kahle kakhulu ngoba kululwimi labaluvisisa kahle kunaletinye. Lulwimi lususa tingcinamba letikhona naletingabakhona etimphilweni tetfu.

Akubuyelwe emuva kucocwe noma kubhalwe tinganekwane, imilolotelo, kudlalwe imidlalo, kwentiwe nemisimeto yeSiswati. Loku kusita kufundzisa ngemihambo nekutiphatsa lokwakha similo semuntfu loLiswati. Ase natsi sihambe embili sifundzise belumbi tilwimi tetfu; angitsi sitsi sesiliyimbumba, sihlangene!

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